

#### असाधारण

#### EXTRAORDINARY

धान II — खण्ड 3 — उप-खण्ड (1) PART II—Section 3—Sub-section (i)

# प्राधिकार से प्रकाशित PUBLISHED BY AUTHORITY

सं. 369 ]

नई दिल्ली, सोमवार,जुलाई 7,2008/आषाइ 16, 1930

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NEW DELHI, MONDAY, JULY 7, 2008/ASADHA 16,1930

## वित्त मंत्रालय

## (आर्थिक कार्व विभाग)

## अधिसूचना

नई दिल्ली, 7 जुलाई, 2008

सा.का.नि. 504(अ).—केन्द्रीय सरकार, सरकारी बचत बैंक अधिनियम, 1873 (1873 का 5) की धारा 15 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, डाकघर बचत बैंक साधारण नियम, 1981 का और संशोधन करने के लिए निम्नलिखित नियम बनादी है, अर्थात् :—

- 1. संक्षिप्त नाम और प्रारंभ.—(1) इन नियमों का संक्षिप्त नाम डाकघर बचत बैंक साधारण (संशोधन) निवम, 2008 है ।
- (2) ये राजपत्र में प्रकाशन की तारीख को प्रकृत होंगे ।
- 2. प्ररूप का संशोधन.—डाकघर बचत बैंक साधारण नियम, 1981 में, प्ररूप 1 के स्थान पर निम्नलिखित रखा वाएगा, अर्थात् :---

## **"फ़**रूप 1

[नियम 3 और नियम 12 (1) देखिए]

## डाकथर बचन बैंक

कोई खाता [बचत/आवर्ती निक्षेप/सावधिक निक्षेप (1/2/3/5 वर्ष/ मासिक विनिधान स्कीम)] खोलने के लिए आवेदन खाता संख्या (कार्यालय प्रयोग के लिए)

रू (शब्दों में) :

| गिक्षेपकर्ता<br>फोटो | का |
|----------------------|----|
| doles                |    |
| (वैकल्पिक)           |    |
|                      |    |
|                      |    |
|                      |    |
|                      |    |
|                      |    |

| <ol> <li>आरंगिक निक्षेप का ढंग :</li> </ol>     |                             |                             |
|---|-----------------------------|-----------------------------|
|   |                             |                             |
| (नकद/अन्य । अन्य की दशा में वृ                  | न्यया पूरे ब्यौरे दें)      |                             |
|   | h. 4-                       |                             |
| 7. (i) निक्षेपकर्ता का पूरा नाम,                | स्पष्ट अक्षरीं में ;        |                             |
| पहला निक्षेपकर्ता                               |                             |                             |
| दूसरा निक्षेपकर्ता                              |                             | ·····                       |
| तीसरा निक्षेपकर्ता                              |                             |                             |
| (ii) आदासिक पता                                 |                             |                             |
|   |                             | <del></del>                 |
|   |                             |                             |
| , ,   |                             | रकीम के अधीन खोले गए आवर्ती |
| निक्षेप खाते की दशा में आवश्यक                  | ता है ।                     |                             |
| <ol> <li>खाता जिस प्रकार प्रचालित हो</li> </ol> | मा :                        |                             |
| एकल रूप में                                     | संयुक्त रूप में (संयुक्त-क) | पृथक रूप में (संयुक्त-ख)    |
|   |                             |                             |

- 9. अव्यस्क खाते की दशा में 🛨
- (i) अध्यक्त की जन्म की तारीख :
- (ii) व्यस्कता प्राप्त करने की तारीख :
- (iii) अव्यस्क के साथ आवेदक की नातेदारी :
- 10. मैं/हम एक चेक वाला खाता खोलना चाहता हूं/चाहते हैं । कृपया मुझे/हमें वेकबुक दे दें (केवल क्वत खाते की दशा में) । उल्लेख करें हां या नहीं :

11. घोषणाएं :

(i) मैं/हम अपने सभी एकल या संयुक्त खातों में सुसंगत नियमों में विनिर्दिष्ट सीमा के भीतर बकाया रखने का क्वन देता हूं/देते हैं और डाकघर बयत बैंक से मांग किए जाने पर ऐसे सभी खातों की विशिष्टियां, डाकघर की अवस्थिति पर ध्यान दिए बिना, जहां खाता खोला जाता है, देने का भी वचन देता हूं !

टिष्ण : बचत/मासिक विनिधान रकीम खाते की दशा में, अधिकतम बकाया के प्रयोजन के लिए, किसी संयुक्त खाते में निक्षेपकर्ता के अंश के बकाया की, दो या तीन व्यस्कों द्वारा धारित खाते के अनुसार ऐसे बकाया के आधे या एक तिहाई को लिया जाएगा !

255°

(ii) मैं/हम केन्द्रीय सरकार द्वारा बनाए गए ऐसे नियमों का, जो समय-समय पर खाते को लागू होते हैं. पालन करने का करार करता हूं/करते हैं ।

(iii) प्रमाणित किया जाता है कि मैं/हम दिहित सीमा से अधिक वहु खाते में रकम नहीं रखता हुं/रखते हैं ।

# 12. मामनिर्देशन : (i)

| मैं नामनिर्देशन नहीं करना चाहता हूं                | या भै नीचे दिए र<br>निर्देशन करना र | ए ब्यौरे के अनुसार नाम-<br>वाहता हूं |
|--|-------------------------------------|--------------------------------------|
|  |                                     | :                                    |
| हस्ताक्षर या अंगुठे की छाप<br>यदि आवेदक निरक्षर है | हस्ताक्षर या अंग्<br>यदि आवेदक नि   |                                      |

Sol

(ii) मैं/हम सरकारी बचत बैंक अधिनियम, 1873 (1873 का 5) की घारा 4 के अधीन नीचे नामित व्यक्तियों को मेरी/हमारी मृत्यु की दशा में जमा खाते में बकाया रकम के एकमात्र प्राप्तकर्ता के रूप में नामनिर्देशित करता हुं/करते हैं

| <b> </b>                          |  |   |
|-----------------------------------|--|---|
| (कार्क्स के किया का अपने भी पता   | जिन्म की तारीख (अव्यस्क की देशा)                 | संस व्यक्ति का नाम और पता जो  |
| allettateterated) as also and see | 1  | <del>= विकेशिकी (क्री) की सम्बद्धार के</del>                          |
|                                   | <sup> </sup> में)                                | । मानागदासातार्था) का अन्यस्यरा क                                     |
| 1                                 | *  | नामनिर्देशिती(यों) की अव्यक्कता के<br>दौरान उक्त रकम प्राप्त कर सकेगा |
|                                   | <u>i</u>   | 4117  |
|                                   |  |   |
|                                   | <del></del>                                      |   |
| ļ                                 |  |   |
|                                   | <del>                                     </del> | " <b>-</b>  |
|                                   |  | <u> </u>  |
| ·                                 |  |   |

| <ol> <li>नामनिर्देशिती (यो) के माम पासबुः</li> <li>साक्षी के हस्ताक्षर यदि निक्षेपकत</li> </ol> | क में दर्ज किए जा सकेंगे <i>(हां/नहीं</i> ) :<br>रितंम 12(i) में नामनिर्देशन करना चाह | <br>इता है : |
|---|---|--------------|
|   |   |              |
|   | •,•••   |              |
| साक्षी का नाम और पता  |   |              |
| १५. नमूना इस्साक्षर :   |   |              |
| आवेदक का नाम (स्पष्ट अक्षरी में)  | आवेदक(कों) के नमूना हस्ताक्षर   | राष्ट्रिकता  |
|   |   |              |
|   | <del></del>   |              |
| <u> </u>  | <del>↓</del> _  | <del> </del> |

| 16. परिचय :<br>मैं प्रमाणित करता हूं कि मैं उपर्युक्त पक्षकार(रॉ) को पिछले<br>इस आवेदन में कथित उनकी वृत्ति (वृत्तियों) और पता(ओं) की पुष्टि क | वर्षमास से जानता हूं और<br>त्रस्ता हूं । |
|--|--|
|  | परिचायक के इस्ताझर                       |
| परिचायक का खाता सं. (यदि कोई है)   | नाम और पूस पता                           |
| 17. पहचान (बदि कोई पहचान नहीं दी गई है) :  |  |
| दस्तावेज नाम जारीकर्ता प्राधिकारी  | समाप्ति की तारीख(यदि कोई है)             |
| 18<br>आवेदक के हस्ताक्षर या अंगूठे की छाप (यदि निरक्षर है)   |  |
| *दूरभाष सं मोबाईल सं   | ई-भेत आईसी                               |

# (कार्यालय उपयोग के लिए)

परिचय या पहचान को स्वीकार किया जाता है और नमूना हस्ताक्षरों को सत्यापित किया जाता है

शाखा अकपाल के हस्तक्षर तारीख और स्टॉप सहित

ज्येष्ट डाकपाल के इस्ताक्षर तारीख और स्टॉय सहित

डाकपाल के हस्ताक्षर तारीख और स्टांप सहित

[फो. सं. 2/11/2007-एनएस 🛚 ]

एम. ए, खान, अवर सचित्र

टिप्पण :- मूल नियम, सा.का.नि सं. 662(अ) तारीख 17 दिसम्बर 1981 द्वारा प्रकाशित किए गए थे और तत्पश्चात ंसा.का.नि सं. 483(अ) तारीख 10 जून, 1983; सा.का.नि सं. 723(अ) तारीख 4 सितम्बर, 1985, सा.का.नि सं. 1000(अ) तारीख 1 जनवरी, 1990, सा.का.नि सं. 490(अ) तारीख 6 जुलाई, 1999, सा.का.नि सं. 348(अ) तारीख 10 मई, 2002 सा.का.नि सं. 586(अ) तारीख 25 जुलाई, 2003 और सा.का.नि सं. 818(अ) तारीख 16 अक्तूबर, 2003 द्वारा संशोधित किए गए ।

## MINISTRY OF FINANCE

# (Department of Economic Affairs) - NOTIFICATION

New Delhi, the 7th July, 2008

G.S.R. 504(E).—In exercise of the powers conferred by section 15 of the Government Savings Banks Act, 1873 (5 of 1873), the Central Government hereby makes the following rules further to amend the Post Office Savings Bank General Rules, 1981, namely: -

- 1. Short title and commencement (1) These rules may be called the Post Office Savings Bank General (Amendment) Rules, 2008.
  - (2) They shall come into force on the date of their publication in the Official Gazette.
  - 2. Amendment of Form: In the Post Office Savings Bank General Rules, 1981, for Form 1, the following shall be substituted, namely;-

## FORM 1

## [(See rules 3 and 12 (1)] POST OFFICE SAVINGS BANK

## APPLICATION FOR OPENING OF AN ACCOUN (SAVING/RD/TD(1/2/3/5YEAR/MIS)

|  | ACCOUNT N           | NUMBER (For office use  |
|--|---------------------|-------------------------|
| 1.Name of Post Office  |                     |                         |
| 2. Date of opening of account:                               |                     |                         |
| 3. Type of Account   | SB/RD/TD(1/2/3      | 3/5Year)/MIS            |
| 4. Denomination (in c  | ease of RD account) | Photograph of depositor |
| 5. Amount of initial deposit Rs.( In figures) Rs. (in words) |                     | (Optional)              |
| 6. Mode of initial deposit                                   |                     |                         |
| (Cash/other, in case of other, please give full o            | (etail)             |                         |
| 7. (i) Full Name of depositor(s) in block lette              | ers                 |                         |
| 1º Depositor   |                     |                         |
| 2nd Depositor  |                     |                         |
| 2m Depositor   |                     |                         |

| (ii) Residential addi  | Cas .  |   |
|--|--|---|
|  |  |   |
| ii) Date of birth _  | needed only in ca  | se of RD account opened under Protected   |
| aving scheme.  The account will be open  |  |   |
| Singly   | Jointly (Joint-A)  | Severally (Joint-B))  |
| . In case of Minor   | Account :  | <del>,, 4</del>   |
| ) Date of Birth of I   | Minor:   | <del></del> 1 · · · · :   |
| i) Date of majority:   |  |   |
| iii) Applicant's relation  | onship with minor;   |   |
| <ol> <li>I/We wish to oper<br/>ecount only). Mention Ye</li> </ol>   |  | ne/us Cheque book (in case of saving  |
| 1. Declarations  |  | ,   |
| he limits specified in the   |  | my/our accounts single or joint, within lemand from the Post Office Savings   |
|  | ount shall be taken as one half or o   |   |
| account is held by two or  i) I/We agree to abit the account from time to  ii) Certified that I/w  | ount shall be taken as one half or o<br>three adults.<br>de by such rules framed by the Cent<br>time.  | ne third of such balance according as the ral Government as may be applicable to  |
| coount is held by two or  I/We agree to abi the account from time to  Certified that I/w  Nomination: (i)  | count shall be taken as one half or o<br>three adults.<br>de by such rules framed by the Cent<br>time.<br>te do not hold amounts in multiple ac  | ne third of such balance according as the ral Government as may be applicable to  |
| coount is held by two or  I/We agree to abi the account from time to  Certified that I/w  Nomination: (i)  | count shall be taken as one half or o<br>three adults.<br>de by such rules framed by the Cent<br>time.<br>The do not hold amounts in multiple ac   | ne third of such balance according as the ral Government as may be applicable to excust a in excess of the limits prescribed  |
| account is held by two or  i) I/We agree to abi the account from time to  ii) Certified that I/w  2. Nomination: (i)   | count shall be taken as one half or o<br>three adults.<br>de by such rules framed by the Cent<br>time.<br>The do not hold amounts in multiple ac   | ne third of such balance according as the ral Government as may be applicable to ecounts in excess of the limits prescribed.  I wish to make nomination as per  |
| count is held by two or  i) I/We agree to abi  he account from time to  ii) Certified that I/w  2. Nomination: (i)  do not wish to make nor  | count shall be taken as one half or o<br>three adults.  de by such rules framed by the Centi<br>time.  e do not hold amounts in multiple ac  | ne third of such balance according as the ral Government as may be applicable to ecounts in excess of the limits prescribed.  I wish to make nomination as per  |
| iccount is held by two or if I/We agree to abit he account from time to iii) Certified that I/w 2. Nomination: (i) do not wish to make not signature(s) or Thumb in filliterate of applicant   | count shall be taken as one half or of three adults.  de by such rules framed by the Centitime.  The do not hold amounts in multiple accumulation  OR  The appression(8)  If if  | ne third of such balance according as the ral Government as may be applicable to counts in excess of the limits prescribed.  I wish to make nomination as per details given below:  Signature(s) or Thumb impression(s)   |
| iccount is held by two or i) I/We agree to abine account from time to iii) Certified that I/w 2. Nomination: (i) do not wish to make not signature(s) or Thumb in filliterate of applicant ii) I/We nominate the per 873 (5 of 1873) to be the   | count shall be taken as one half or o three adults.  de by such rules framed by the Centitime.  The do not hold amounts in multiple action of the Centitime of the centitime of the centitime.  The do not hold amounts in multiple action of the centities of the ce | ne third of such balance according as the ral Government as may be applicable to counts in excess of the limits prescribed.  I wish to make nomination as per details given below:  Signature(s) or Thumb impression(s)   |
| iccount is held by two or i) I/We agree to abine account from time to iii) Certified that I/w 2. Nomination: (i) do not wish to make not signature(s) or Thumb in filliterate of applicant ii) I/We nominate the per 873 (5 of 1873) to be the   | count shall be taken as one half or o three adults.  de by such rules framed by the Centitime.  The do not hold amounts in multiple action of the Centitime of the centitime of the centitime.  The do not hold amounts in multiple action of the centities of the ce | ne third of such balance according as the ral Government as may be applicable to counts in excess of the limits prescribed.  I wish to make nomination as per details given below:  Signature(s) or Thumb impression(s) diterate of applicant of the Government Savings Bank Act, adding at the credit of the account in the Name and address of person who   |
| iccount is held by two or it. I/We agree to abit he account from time to it. Certified that I/w. 2. Nomination: (i) do not wish to make nor filliterate of applicant it. I/We nominate the persecution of my/our death.  Name and address of   | count shall be taken as one half or o three adults.  de by such rules framed by the Centitime.  e do not hold amounts in multiple administration  OR  spression(s)  if it is sole recipient (s) of the amount standard case of   | ne third of such balance according as the ral Government as may be applicable to counts in excess of the limits prescribed.  I wish to make nomination as per details given below:  Signature(s) or Thumb impression(s) diterate of applicant of the Government Savings Bank Act, adding at the credit of the account in the limits and address of person who may receive the said amount during                                |
| iccount is held by two or it. I/We agree to abit he account from time to it. Certified that I/w. 2. Nomination: (i) do not wish to make nor filliterate of applicant it. I/We nominate the persecution of my/our death.  Name and address of   | count shall be taken as one half or o three adults.  de by such rules framed by the Centitime.  e do not hold amounts in multiple administration  OR  spression(s)  if it is sole recipient (s) of the amount standard case of   | l wish to make nomination as per details given below:  Signature(s) or Thumb impression(s) lliterate of applicant of the Government Savings Bank Act, ading at the credit of the account in the Name and address of person who may receive the said amount during   |
| iccount is held by two or i) I/We agree to abit he account from time to iii) Certified that I/w 2. Nomination: (i) do not wish to make nor iiiiterate of applicant ii I/We nominate the per 873 (5 of 1873) to be the vent of my/our death.  Name and address of nominee(s)  | count shall be taken as one half or of three adults.  de by such rules framed by the Centralization.  e do not hold amounts in multiple admination.  OR  spression(s)  if it is sole recipient (s) of the amount standard minor).  | ral Government as may be applicable to counts in excess of the limits prescribed  I wish to make nomination as per details given below:  Signature(s) or Thumb impression(s) diterate of applicant of the Government Savings Bank Act, ading at the credit of the account in the Name and address of person who may receive the said amount during the minority of the nominee(s)   |
| iccount is held by two or if I/We agree to ability Certified that I/w 2. Nomination: (i) do not wish to make nor filliterate of applicant if I/We nominate the personal to its | count shall be taken as one half or o three adults.  de by such rules framed by the Centitime.  e do not hold amounts in multiple administration  OR  spression(s)  if it is sole recipient (s) of the amount standard case of   | ne third of such balance according as the ral Government as may be applicable to ecounts in excess of the limits prescribed.  I wish to make nomination as per details given below:  Signature(s) or Thumb impression(s) diterate of applicant of the Government Savings Bank Act, ading at the credit of the account in the limits and address of person who may receive the said amount during the minority of the nominee(s) |

Name and Address of witness

| <ol><li>Specimen Signal</li></ol> | ture(s):   |  |  |
|-----------------------------------|--|--|--|
| Name of applicant (in<br>letters) | capital Spa                                      | ecimen Signature of applicar                   | nt(s) Nationality  |
|                                   | <del>-                                    </del> |  |  |
|                                   |  |  | · <del>-</del>   |
| 6. Introduction:                  |  |  | •  |
| certify that I have known (       | the above party                                  | v (ies) for the pastvea                        | ars months and confirm his / her   |
| neir occupation (s) and add       |  |  | ·  |
|                                   |  |  | •  |
| Account No. of Introducer         | (if any)   | Name and Full Ad                               | Signature of Introduce   |
| 7. Identification ( if no         | introduction                                     | ı is given)                                    | <del>.</del>   |
| Document N                        | lame   | Issuing Authority                              | Date of Expiry (if any)  |
| 8. :                              |  |  |  |
| Signature (s) or thumb i          | mpression (s) if                                 | illiterate, of applicant                       |  |
| Tel.no<br>D<br>Optional           |  |  | nail   |
| ntroduction or identificat        | tion accepted                                    | (For office use)<br>and specimen signatures at | ttested  |
| Signature of Branch Post          | master Si  | gnature of Senior Postmaste                    | er Signature of Postmaster   |
| Dete Stamp                        |  | Date Stamp                                     | Date Stamp   |
|                                   |  |  | jf. No. 2/11/2007-NS, I  |
|                                   |  |  | M. A. KHAN, Under Sec  |
|                                   |  |  | - Control of the cont |

Note:—The principal rules were published vide G.S.R 662(E), dated the  $17^{th}$  December, 1981.G.S.R 483(E), dated the  $10^{th}$  June, 1983; G.S.R 723(E), dated the  $4^{th}$  September, 1985,G.S.R 1000(E), dated the  $1^{st}$  January, 1990, .G.S.R 490(E), dated the  $6^{th}$  July,1999, G.S.R 348(E), dated the  $10^{th}$  May, 2002, G.S.R 586(E), dated  $25^{th}$  July, 2003 and G.S.R 818(E), dated  $16^{th}$  October, 2003.